

Suratul-Insaan

A Child's Tafseer Book Series #2

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*"The Muslim is he from whose tongue and hand a Muslim is safe..."
(Sahih Bukhari & Muslim)*

*"The Believers, men and women, are protectors one of another..."
(Qur'aan 9:71)*

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How to Use These Books

Each book in “A Child’s Tafseer Series” is designed to help parents teach their children the Tafseer (exegetis) of the surahs (chapters of the Qur’an) studied in Level C of the Ad-Duha Institute Islamic Studies & Arabic Program. Each surah has its own book that contains the following information:

- Special facts about the surah
- The Arabic verses of the surah
- The transliteration of each ayah (verse) to assist non-Arabic speakers in correct pronunciation
- The translation of each ayah
- Simplified Tafseer for each ayah
- Highlighted vocabulary
- A one sentence summary of what the surah is about
- And a review section at the end of each book

May Allah bless you in your efforts to teach your child about the book of Allah.

Quick Facts about Suratul-Insaan

Suratul-Insaan was revealed in **Makkah**,
before the Hijrah* to Madinah.

Rasulullahﷺ used to recite Suratul-Insaan (along with
Surtatus-Sajdah) in Fajr prayer on Fridays.

Suratul-Insaan is so special because...

Suratul-Insaan tells us so much about what **Jannah** is
like, and what we need to do to get there!

Suratul-Insaan is all about...

How Allah has given us two choices, with two different
rewards...

Listen to Allah and go to **Jannah**, or
Don't listen to Allah and go to **Jahannam**.

**Hijrah is the journey Rasulallahﷺ (and all those who followed him) made to Madinah after teaching Islam in
Makkah for many years and being rejected by his people. After the Hijrah Rasuallahﷺ established the Islamic State in
Madinah and eventually returned to peacefully conquer Makkah.*

Now let's learn what
Suratul-Insaan says...

In the name of Allah, the Beneficent, the Merciful.

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

We start Suratul-Insaan
by remembering Allah.

Has there not been over Man a long period of Time, when he was nothing -
(not even) mentioned?

هَلْ أَتَى عَلَى الْإِنْسَانِ حِينٌ مِّنَ
الدَّهْرِ لَمْ يَكُن شَيْئًا مَّذْكَورًا

Verily We created Man from a drop of mingled sperm, in order to try him:
So We gave him (the gifts), of Hearing and Sight.

إِنَّا خَلَقْنَا الْإِنْسَانَ مِنْ نُّطْفَةٍ أَمْشَاجٍ
نَّبْتَلِيهِ فَجَعَلْنَاهُ سَمِيعًا بَصِيرًا

We showed him the Way: whether he be grateful or ungrateful (rests on his will).

إِنَّا هَدَيْنَاهُ السَّبِيلَ إِمَّا شَاكِرًا
وَإِمَّا كَفُورًا

Allah tells us...

He is the one who created us
out of a little bit of liquid.

Then He made us grow by stages
into human beings.

Allah created us so that He could test us to see who
will be good or not.

Allah has given us eyes to see, and ears to hear.

Allah has shown us the right way to live,
by sending prophets and books.

Allah has given “Al-Insaan” (humans) two choices...

1. We can be grateful for Allah's blessings,
by **being good**, or
2. We can be ungrateful for Allah's blessing,
by **being bad**.

For the Rejecters we have prepared chains, yokes, and a blazing Fire.

إِنَّا أَعْتَدْنَا لِلْكَافِرِينَ
سَلَاسِلًا وَأَغْلَالًا وَسَعِيرًا

As to the Righteous, they shall drink of a Cup (of Wine) mixed with Kafur,-

إِنَّ الْأَبْرَارَ يَشْرَبُونَ مِنْ كَأْسٍ
كَانَ مِزَاجُهَا كَافُورًا

A Fountain where the Devotees of Allah do drink, making it flow in unstinted abundance.

عَيْنًا يَشْرَبُ بِهَا عِبَادُ اللَّهِ
يُفَجِّرُونَهَا تَفْجِيرًا

Allah has given us two choices and
Allah has given two rewards...