

Suratul-Qiyaamah

A Child's Tafseer

Book Series #3

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"The Muslim is he from whose tongue and hand a Muslim is safe..."
(Sahih Bukhari & Muslim)

"The Believers, men and women, are protectors one of another..."
(Qur'aan 9:71)

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How to Use These Books

Each book in “A Child’s Tafseer Series” is designed to help parents teach their children the Tafseer (exegetis) of the surahs (chapters of the Qur’an) studied in Level C of the Ad-Duha Institute Islamic Studies & Arabic Program. Each surah has its own book that contains the following information:

- Special facts about the surah
- The Arabic verses of the surah
- The transliteration of each ayah (verse) to assist non-Arabic speakers in correct pronunciation
- The translation of each ayah
- Simplified Tafseer for each ayah
- Highlighted vocabulary
- A one sentence summary of what the surah is about
- And a review section at the end of each book

May Allah bless you in your efforts to teach your child about the book of Allah.

Quick Facts about Suratul-Qiyaamah

Suratul-Qiyaamah was revealed in **Makkah**,
before the Hijrah* to Madinah.

Rasulullahﷺ used to say something special after he
finished reading this surah, he used to say...
“Glory be to Allah, of course”
(You’ll find out why later)

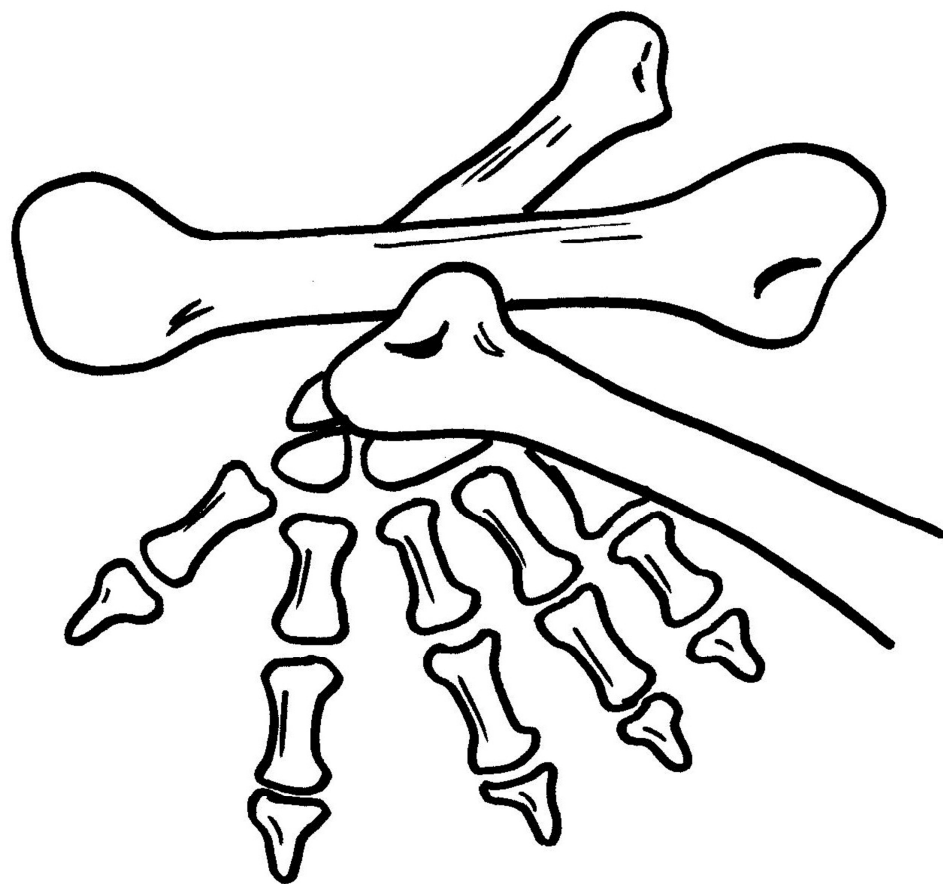
Suratul-Qiyaamah also teaches us how to study the
Qur’aan the right way so that we will remember it and
it will be easy for us!

Suratul-Qiyaamah is all about the people who say
Allah will not create us again on Yowmul-Qiyaamah.
Allah says in this surah He created us the first time and
He can create us again on Yowmul-Qiyaamah even
to the **tips of our fingers**.

**So Suratul-Qiyaamah is really a big
warning to the disbelievers, that
they better listen to Allah.**

**Hijrah is the journey Rasulallahﷺ (and all those who followed him) made to Madinah after teaching Islam in
Makkah for many years and being rejected by his people. After the Hijrah Rasulallahﷺ established the Islamic State in
Madinah and eventually returned to peacefully conquer Makkah.*

Now let's learn what
Suratul-Qiyaamah says...



In the name of Allah, the Beneficent, the Merciful.

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

We start Suratul-Qiyaamah by remembering Allah.

I do call to witness the Resurrection Day;

لَا أُقْسِمُ بِيَوْمِ الْقِيَامَةِ

And I do call to witness the self-reproaching spirit.

وَلَا أُقْسِمُ بِالنَّفْسِ اللَّوَّامَةِ

When Allah swears by something it
must be very important...

Allah swears by 2 things in this surah
(and they rhyme!)

Yowmul-Qiyaamah

(The Day of Judgment)

&

An-Nasfil-low-waa-mah*

(The self-correcting soul)

*An-Nasfil-low-waa-mah are the people who always check themselves to make sure they are doing good things. They ask themselves "Did I do this for the sake of Allah?" These people don't wait for someone else to tell them they did something wrong they are always looking at themselves and correcting themselves so that they will not be punished on Yowmul-Qiyaamah.

Does man think that We cannot assemble his bones?

أَيَحْسَبُ الْإِنْسَانُ أَنْ نَجْمَعَ عِظَامَهُ

Of course, We are able to put together in perfect order the very tips of his fingers.

بَلَىٰ قَدَرِينَ عَلَىٰ أَنْ نُسَوِّيَ بَنَانَهُ

But man wishes to do wrong (even) in the time in front of him.

بَلْ يُرِيدُ الْإِنْسَانُ لِيَفْجُرَ أَمَامَهُ

He questions: "When is the Day of Resurrection?"

يَسْأَلُ أَيَّانَ يَوْمِ الْقِيَامَةِ

Allah asks the disbelievers a question...

“Do you think Allah cannot make you again, after you are just bones in the ground?”

Allah can put us back together, even to the **tips of our fingers**; this is not hard for Allah at all.

But even though Allah has sent warnings, the disbelievers keep living their lives without doing what Allah tells them to do. They even make fun of the believers.

The disbelievers ask the believers a question...

“If Yowmul-Qiyaamah is real then when will it happen?”

They think that if you cannot answer that question then Yowmul-Qiyaamah is not real. But that is not true! Only Allah knows when it will happen, our job is just to **get ready for it.**